## JOE DUMARS' FIELDHOUSE: TEAM REGISTRATION

| Season:   | son: Date Received:           |                                   |                    |               |               |             |
|---|-------------------------------|-----------------------------------|--------------------|---------------|---------------|-------------|
| Team Name:  |                               |                                   |                    |               |               |             |
| Coach's/Captain's Name:   | E-mail (Mandatory):           |                                   |                    |               |               |             |
| Coach's/Captain's Address:  | number & street               |                                   |                    |               | city          | zip         |
| Coach's/Captain's Phone Num   |                               |                                   |                    | ()            | evening       |             |
| Alternate Coach/Captain's Nar                                       |                               |                                   |                    |               |               |             |
| Please circle the appropriate choice fo                             | r each category and           | write choic                       | e in space provide | ed below:     |               |             |
| Sport   | Division                      | Grade                             | Level              |               | ay            | Time        |
| Basketball: 5v5 or 4v4  | MEN'S                         | 3-4/5-6                           | Competitive        | Mon.          | Tues.         | Morning     |
| Volleyball Hard Court 6v6   | WOMEN'S                       | 7 <sup>th</sup> /8 <sup>th</sup>  | Recreational       | Wed.          | Thurs.        | Afternoon   |
| Floor Hockey  | CO-ED                         | 9 <sup>th</sup> /10 <sup>th</sup> | Open               | Fri.          | Sat.          | Evening     |
| Volleyball Outdoor 4v4 or 6v6<br>PLEASE PRINT EACH CHOICE CLEARLY O | Girls/Boys  N THE LINES BELOW | 11 <sup>th</sup> /12th            |                    | Si            | un.           |             |
|   |                               |                                   |                    |               |               |             |
| Sport   | Division                      | Grade                             |                    | Day           | •             | Гіте        |
|   | La                            | te Fee ]                          | Policy:            |               |               |             |
| Registrations taken a   | fter the Registra             | tion Dea                          | dline are subj     | ect to a \$5. | 00 per playei | r late fee. |
| Registrations taken at  | fter the first gan            | ne are sul                        | piect to an add    | litional \$5. | 00 per plave  | r late fee. |
| All registration fee  |                               |                                   |                    |               |               |             |
| <u>o</u>  | ue Refund Polic               | •                                 |                    |               | -             | 1101100     |
| o o   | ,                             |                                   |                    | O             |               |             |
| Joe Dum   | ars' Fiela                    | nous                              | e: ream            | Koste         | r             |             |
| NAME  | HEIGHT BIRTH DAT              | TE GRADE                          | E-N                | IAIL ADDRESS  | (Mandatory)   | PAID        |
| 1.  |                               |                                   |                    |               |               |             |
| 2.  |                               |                                   |                    |               |               |             |
| 3.  |                               |                                   |                    |               |               |             |
| 4.  |                               |                                   |                    |               |               |             |
| 5.  |                               |                                   |                    |               |               |             |
| 6.  |                               |                                   |                    |               |               |             |

ALL YOUTH TEAMS MUST FILL OUT THE TEAM QUESTIONNAIRE INCLUDED IN YOUR TEAM PACKET.

7. 8. 9. 10. 11. 12. 13. 14.